

CONSTITUTION AND BY-LAWS

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THE **COMPASS** CHURCH

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CONSTITUTION

PREAMBLE

We, the members of The Compass Church, in order to carry out more efficiently the commission given by Jesus Christ to His Church, do ordain and establish the following Constitution to which we voluntarily submit ourselves:

ARTICLE I - NAME

The name of this organization shall be The Compass Evangelical Free Church. For the sake of this constitution, The Compass Evangelical Free Church will herein-after be referred to as The Compass Church or The CHURCH.

ARTICLE II - AUTHORITY AND AFFILIATION

Authority: The members of the congregation, at its regular and special business meetings, are the legislative and governing body of this organization.

Affiliation: This Church shall be affiliated with the Evangelical Free Church of America through its Great Lakes District Conference and shall send delegates to their conferences, support their Home and Foreign Missions, and unite in all mutual efforts for the furtherance of the Gospel of Christ in the measure that The CHURCH itself may officially decide.

ARTICLE III - PURPOSE

The purpose of this organization shall be to spread the Gospel of Jesus Christ in every way prescribed or approved by the Holy Scriptures, to engage in such religious, educational, charitable, and benevolent work as the Constitution and By-Laws of this organization may determine.

ARTICLE IV – STATEMENT OF FAITH

The Statement of Faith for The Compass Church shall be the current statement of the Evangelical Free Church of America. The Evangelical Free Church of America is an association of autonomous churches united around these theological convictions:

God

1. We believe in one God, Creator of all things, holy, infinitely perfect, and eternally existing in a loving unity of three equally divine Persons: the Father, the Son and the Holy Spirit. Having limitless knowledge and sovereign power, God has graciously purposed from eternity to redeem a people for Himself and to make all things new for His own glory.

The Bible

2. We believe that God has spoken in the Scriptures, both Old and New Testaments, through the words of human authors. As the verbally inspired Word of God, the Bible is without error in the original writings, the complete revelation of His will for salvation, and the ultimate authority by which every realm of human knowledge and endeavor should be judged. Therefore, it is to be believed in all that it teaches, obeyed in all that it requires, and trusted in all that it promises.

The Human Condition

3. We believe that God created Adam and Eve in His image, but they sinned when tempted by Satan. In union with Adam, human beings are sinners by nature and by choice, alienated from God, and under His wrath. Only through God's saving work in Jesus Christ can we be rescued, reconciled and renewed.

Jesus Christ

4. We believe that Jesus Christ is God incarnate, fully God and fully man, one Person in two natures. Jesus-Israel's promised Messiah-was conceived through the Holy Spirit and born of the virgin Mary. He lived a sinless life, was crucified under Pontius Pilate, arose bodily from the dead, ascended into heaven and sits at the right hand of God the Father as our High Priest and Advocate.

The Work of Christ

5. We believe that Jesus Christ, as our representative and substitute, shed His blood on the cross as the perfect, all-sufficient sacrifice for our sins. His atoning death and victorious resurrection constitute the only ground for salvation.

The Holy Spirit

6. We believe that the Holy Spirit, in all that He does, glorifies the Lord Jesus Christ. He convicts the world of its guilt. He regenerates sinners, and in Him they are baptized into union with Christ and adopted as heirs in the family of God. He also indwells, illuminates, guides, equips and empowers believers for Christ-like living and service.

The Church

7. We believe that the true church comprises all who have been justified by God's grace through faith alone in Christ alone. They are united by the Holy Spirit in the body of Christ, of which He is the Head. The true church is manifest in local churches, whose membership should be composed only of believers. The Lord Jesus mandated two ordinances, baptism and the Lord's Supper, which visibly and tangibly express the gospel. Though they are not the means of salvation, when celebrated by the church in genuine faith, these ordinances confirm and nourish the believer.

Christian Living

8. We believe that God's justifying grace must not be separated from His sanctifying power and purpose. God commands us to love Him supremely and others sacrificially, and to live out our faith with care for one another, compassion toward the poor and justice for the oppressed. With God's Word, the Spirit's power, and fervent prayer in Christ's name, we are to combat the spiritual forces of evil. In obedience to Christ's commission, we are to make disciples among all people, always bearing witness to the gospel in word and deed.

Christ's Return

9. We believe in the personal, bodily and glorious return of our Lord Jesus Christ. The coming of Christ, at a time known only to God, demands constant expectancy and, as our blessed hope, motivates the believer to godly living, sacrificial service and energetic mission.

Response and Eternal Destiny

10. We believe that God commands everyone everywhere to believe the gospel by turning to Him in repentance and receiving the Lord Jesus Christ. We believe that God will raise the dead bodily and judge the world, assigning the unbeliever to condemnation and eternal conscious punishment and the believer to eternal blessedness and joy with the Lord in the new heaven and the new earth, to the praise of His glorious grace. Amen.

ARTICLE V - MEMBERSHIP

The membership of this CHURCH shall be composed of individuals who profess faith in the Lord Jesus Christ, who give evidence by their confession and their conduct that they are living in fellowship with the Lord Jesus Christ, and subscribe to the Statement of Faith of the EFCA and the Constitution and By-Laws of The CHURCH.

ARTICLE VI – PROPERTY

- Section 1: The CHURCH shall have the power to receive, either by gift or purchase, and to hold such real, personal, or mixed property as is authorized by the laws of the State of Illinois and as is deemed necessary for the business of The CHURCH, and shall have the power to dispose of such property by mortgage, deed, or otherwise. All such property shall be held in the name of The CHURCH.

- Section 2: In cases where there is an irreconcilable division within The CHURCH which threatens its unity and existence, the name and property of The CHURCH shall belong to those who abide by its Constitution and By-Laws as determined by the National Board of the Evangelical Free Church of America or its designees.

- Section 3: In case of dissolution of The CHURCH organization, the property shall be assigned to the Evangelical Free Church of America to enable said association to renew the work or use the values thereof for further Gospel enterprises. The CHURCH shall be considered dissolved if so decided by the membership, or when the remaining membership cannot financially support the necessary expenses of The CHURCH or when they cannot carry out the purpose of The CHURCH, or when The CHURCH has not held an annual meeting for three years, or when less than six members remain.

ARTICLE VII - AMENDMENTS

Amendments to this Constitution must be submitted to the members in writing and adopted as a preliminary step at a regular business meeting, of The CHURCH at least three months prior to the Annual Meeting. At the succeeding Annual Meeting, they can be acted upon and must then receive the affirmative vote of two-thirds of the membership present and voting for adoption.

ARTICLE VIII - PROVISION FOR BY-LAWS

The Constitution recognizes the existence and force of its By-Laws, a supplemental document providing specific rules, procedures and requirements for membership, government and meetings of The CHURCH.

Rules and procedures for amendments or additions to the By-Laws shall be as provided for in the By-Laws.

BY-LAWS

ARTICLE I - MEMBERSHIP

Section 1 - Qualifications

Any person who confesses faith in the Lord Jesus Christ, who has the assurance of salvation, and whose character, conduct, and reputation is in accord with his or her confession, who subscribes to the Statement of Faith set forth in the Constitution, who accepts the Constitution and By-Laws of this organization, and who is willing to support The Compass Church in attendance, prayers and material means, may become a member of this organization, here-in after referred to as "The CHURCH".

Membership in good standing is required for voting, serving in an elected position, serving in an appointed leadership position and for serving on an advisory search committee. Membership is strongly recommended for serving on committees, teaching roles, working with club programs, or serving in other areas not prescribed by the By-laws. Qualifications for positions would be determined by the Elder Board.

Section 2 - Admission

Admission to membership in The CHURCH shall be as follows:

- a. Application for membership shall be according to the procedures set forth by the Elder Board and carried out by the appropriate Staff Director. Applicants shall be given a copy of the Constitution and By-Laws of The CHURCH, a copy of the EFCA Statement of Faith and shall attend a membership class that provides instruction in CHURCH doctrine and policy under the supervision of the Campus Pastor and Elder Board.
- b. Following such instruction, applicants shall meet with members of the Elder Board, or their designated representatives to give personal testimony of their salvation through faith in the Lord Jesus Christ and to give evidence of their understanding of and submitting to the Statement of Faith and the Constitution and By-Laws of The CHURCH.
- c. Upon recommendation of the Elder Board, the names of the applicants shall be published for two consecutive Sundays. This published communication will request members in the congregation to comment on the candidates offering scriptural basis for which any candidate should not become a member. Based upon the response to this communication, the Elder Board will vote qualified candidates into membership at any regular, or special, Elder Board meeting.
- d. The names of the accepted applicants shall be published as directed by approved CHURCH policies.
- e. Membership is strongly recommended for all regular attenders and demonstrates commitment to the ministry of the local body of believers.

Section 3 - Conduct

- a. Regular attendance at the services of The CHURCH, daily reading of the Bible, private and family devotions, personal and public testimony, and the winning of others to Christ are urged upon each member. It shall be the sacred duty of parents to provide Christian instruction for their children. Each member shall consider it a sacred duty and privilege to make full use of his or her talents for the Lord's service whenever opportunity affords.

- b. All members are encouraged to remember each other in prayer, to aid each other in sickness and distress, and to be courteous in speech and slow to anger.
- c. Each member is urged to pledge himself or herself to a systematic contribution of a portion of his or her income for the support of The CHURCH, according to principles laid out in I Corinthians 16:2.
- d. Each member is called upon to heed the admonition of the Lord: "Do not love the world or the things of the world, but be transformed by the renewal of your mind that you may prove what is the good and acceptable and perfect will of God" (I John 2:15; Romans 12:2; I Timothy 4:12). He or she is expected to abstain from any act or practice which may be harmful in its influence or a stumbling block to the weak (Romans 14:13, 21).

Section 4 - Absence

- a. The CHURCH membership list shall be reviewed each year by the appropriate staff and submitted to the Secretary of the Elder Board prior to the Annual Meeting. Members who have moved away from the local area or who have not been in attendance during the previous year shall be listed as inactive, non-voting members. This action shall be taken by the Elder Board upon the recommendation of the Secretary.
- b. Based on approval by the Elder Board, Staff will attempt to notify those who have been moved to an inactive, non-voting status. Unless The CHURCH receives information stating they wish to retain their membership, their names will be removed from the membership list. This action shall be taken by the Elder Board upon the recommendation of the Secretary.

Section 5 - Withdrawal

Any member who wishes to withdraw from The CHURCH shall make that request for withdrawal in writing.

Section 6 - Discipline

- a. If a member shall conduct himself or herself in a manner which, in the opinion of the Senior Pastor and Elder Board, is not in harmony with Scriptural principles and for which he or she does not show evidence of repentance, he or she shall be interviewed and counseled by the Senior Pastor and the Elder Board or their designees after the matter clearly indicated in the Word of God. (Matthew 18:15-17; Galatians 6:1). The restoration of the erring member shall be the single purpose and love the sole motivating force in these interviews.
- b. If, however, the member should choose to continue in his or her unrepentant condition, he or she shall be deprived of membership. This decision falls under the authority of the Elder Board.

Section 7 - Property Rights

- a. Any member who has withdrawn or has been excluded from The CHURCH loses all rights to The CHURCH.

ARTICLE II - STATEMENT OF MARRIAGE AND HUMAN SEXUALITY

Scripture, our ultimate authority, sets forth a Christian vision of human sexuality as a gift of God. Since the beginning of creation, God has revealed His intention for human identity, sexual identity, and sexual intimacy. The goodness and beauty of God's created order is affirmed by Jesus Christ and is foundational for the biblical view of human sexuality (Genesis 1:31; Matthew 19:4-5; Mark 10:6; Romans 1:26-17).

God created humanity in His image as male and female, thus giving all humanity value, dignity, and eternal significance (Genesis 1:26-27; 5:1-3; 9:6; James 3:9). The distinction God created between male and female is the foundation for all subsequent human life and is reflected in a person's biological birth sex. Embracing one's birth sex honors this distinction

as designed by God. However, misrepresenting one's birth sex violates God's generous intention for human identity and relationships.

We believe that marriage between a man and a woman reflects the relationship between Christ and His Church (Ephesians 5: 22-32). We believe the term 'marriage' has only one meaning – marriage sanctioned by God joins one biological man and one biological woman in a single, exclusive union and covenant (Genesis 2:15-25; Matthew 19:4-6). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. We believe that God has commanded that no intimate sexual activity be engaged outside of a marriage between a man and a woman (Hebrews 13:4).

We believe that any form of sexually immoral conduct, such as adultery, fornication, homosexual or bisexual behavior, bestiality, incest, or pornography, is sinful and offensive to God (Romans 1:18-32). We fully acknowledge that every human being struggles to some extent with issues related to human sexuality because of the fall of humanity into sin. We also affirm that the grace and love of God in Christ extends to every human being without exception. We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Romans 10:9-10; 1 Corinthians 6:9-11). We believe that every person must be afforded compassion, love, kindness, respect, and dignity because they are made in the image of God (Mark 12:28-31; Luke 6:31).

We believe that in order to preserve the function and integrity of the CHURCH and to provide a biblical role model to the members of the CHURCH and our local communities, it is imperative that only marriages that fit this biblical definition may be officiated by pastors of the CHURCH or conducted on the CHURCH's property. All persons who represent the CHURCH in any staff leadership or lay leadership capacity shall agree and abide by this Statement on Marriage and Human Sexuality (Matthew 5:16, Philippians 2:14-16, 1 Thessalonians 5:22).

ARTICLE III - GOVERNMENT

Section 1 - Officers, Boards & Committees

The officers of The CHURCH shall be the Senior Pastor, Chairman, Elders, and such other officers as shall be deemed necessary by The CHURCH. Officers are authorized to act on behalf of the CHURCH when in their designated area of responsibility. All officers of The CHURCH must be of strong Christian character, tithers, having a "good report" as consistent with biblical principles as found in 1 Timothy 3:1-7 and Titus 1: 5-9. Their election or appointment and duties are set forth in the continuation of this section. The Elder Board will annually approve a policy to delegate authority to act on behalf of The CHURCH for the various non-officer positions.

A. Senior Pastor

1. The Senior Pastor shall preach and teach the Word of God, lead the public services of The CHURCH and watch over the spiritual welfare of The CHURCH. His purpose among the believers is to lead them to a life of discipleship by instruction from the Word of God and by an example of faith and good works. He shall report to the Annual Meeting as to the work and condition of The CHURCH. By virtue of his position, he shall have power to address and vote in all committees of The CHURCH.
2. The Senior Pastor shall be chosen by a two-thirds affirmative vote, taken by secret ballot of the members of the congregation present and voting at any regular or special business meeting of The CHURCH. Fifty percent (50%) of the active membership shall constitute a quorum for the vote regarding the call of the Senior Pastor.
3. The resignation / termination of the Senior Pastor can be a very sensitive matter. It is essential that the Pastor and his family be protected from personal and professional harm and that The CHURCH body be protected from divisive situations. These matters must be handled with wisdom, mature love and a desire for unity.

The full Elder Board will be responsible for investigating and reviewing termination issues and for recommending an appropriate course of action, by a two-thirds majority of the full Elder Board to the congregation. Final approval of any action shall require a majority vote, taken by secret ballot of the members of the congregation present and voting at any regular or special meeting of The CHURCH. Fifty percent (50%) of the active membership shall constitute a quorum for the vote regarding retention of the Senior Pastor.

4. Termination of the Senior Pastor's ministry requires three months' notice by the Pastor or by The CHURCH, unless otherwise by mutual consent.
5. The Senior Pastor is an Elder.

B. Chairman of the Church

The Chairman shall be elected for a three year term, with a maximum of three successive terms. He must then be off from the Elder Board for at least one year. He shall preside at all Congregational and Elder Board meetings. In his absence, he shall appoint another Elder to preside at the meeting. The Chairman of The CHURCH shall be an ex-officio member of all boards and committees. The Chairman shall be a member of the Elder Board. In case the Chairman is unable to serve, the Elders will elect one of their number as Chairman. The vacant Chairman position will be filled by election by the Elder Board from among their numbers until the next annual meeting of The CHURCH.

C. Elders

A Board of Elders shall be elected and form a governing body of The CHURCH as the principal leadership and decision-making body of The CHURCH, subject to the final authority of the congregation. The Elder Board shall oversee all functions of The CHURCH to promote the highest level of spiritual health and vision in order for the body to be able to reach those without Christ wherever found.

The number of Elders is to be a minimum of eight (8) and a maximum of twelve (12) (including the Senior Pastor), with individual Elders to be elected considering a balance of spiritual gifts, talents and experience as far as possible to provide the most effective and broad oversight by this leadership group. Vacant or new Elder positions shall be appointed and filled by the Elder Board until the next annual meeting of The CHURCH. Candidates are to be men with at least two years membership in The CHURCH who have completed the leadership identification process and are serving in some other demonstrated leadership capacity in The CHURCH. Elders may be dismissed from that office by action of two-thirds majority of total remaining Elders, or the simple majority of the congregation for reasons of major CHURCH discipline.

The Elder Board shall meet monthly or whenever called together by the Chairman or the Senior Pastor.

Members of this Board or their designated representatives shall interview all applicants for membership in The CHURCH and recommend appropriate candidates to the congregation for membership. The Board shall deal alone or with the congregation in any CHURCH discipline matters, supervise the spiritual welfare of The CHURCH in general, submit the annual budget to the congregation for approval, carry out decisions of the congregation at its business meetings and keep the congregation informed of all appropriate matters. The Elder Board shall be recognized as the legally constituted board to meet State and other regulatory requirements and be authorized to sign documents on behalf of The CHURCH. The Elder Board may authorize others to sign documents committing The CHURCH.

Individual Elders shall be elected for three-year terms. Each Elder shall be limited to three consecutive elected terms. As far as possible, terms will be set so that no more than one third of the Elders shall be elected in any year. After having served as an elder for three successive terms, the individual is ineligible to serve on the elder board for one year.

Elder organization responsibilities include:

1. CHURCH chairman – Responsible to preside at all business, special, and Elder Board meetings to insure the governance of the Church.
2. Senior Pastor – Responsible for pastoral leadership by proclaiming the Word of God, by ministering to the needs of persons in The CHURCH and globally, by leading and nurturing the staff, and by initiating leadership of vision and planning in conjunction with the Elder Board.
3. The Elders shall organize themselves to provide for maximum effectiveness and obtaining necessary information for their leadership responsibilities as a Board, to include appropriate oversight of CHURCH activities; vision and other requirements. A Secretary is to be elected from within the Elder Board to be responsible for the official record keeping of the Elder Board and CHURCH. The Elder Board shall be informed of the activities of the Pastoral Staff as necessary.

D. Other Pastoral Staff

Pastoral Staff members (Pastors and Directors) shall be responsible for specialized ministries in support of The CHURCH goals. These additional staff members may be added when the need is determined.

All staff members will be responsible to the Senior Pastor.

Staff members serve under the direction of the Senior Pastor and Staff Directors and may be dismissed according to The CHURCH personnel policies and procedures.

E. Committees

The Elder Board may direct the formation of ongoing or temporary Committees as it sees fit to accomplish the work of The CHURCH. At The CHURCH, a Committee is defined as a select group commissioned by the Elder Board to accomplish a mandate assigned to the Committee by the Elder Board. The Elder Board will set the work parameters for any Committee formed. The Elder Board will define terms for the leadership and the selection of participants for any Committee formed. An example of an ongoing Committee is the Finance Committee. An example of a temporary Committee is a Senior Pastor Search Committee.

No organization shall be permitted to function under the auspices of The CHURCH without approval of the Elder Board. This includes, but is not limited to, activities such as using parachurch programs involving church members, hosting Bible studies with leaders not members of The CHURCH and similar situations including rental of CHURCH facilities by others.

F. Standing Committees

1. Finance Committee

The Finance Committee is commissioned by the Elder Board to serve as ongoing advisors to the Elder Board and The CHURCH staff management on issues related to accounting, finance, and other related banking and business operations of The CHURCH. The Finance Committee is designed to add a layer of wisdom and protection to The CHURCH's financial dealings.

The Senior Pastor will choose a Chairperson to lead the Finance Committee, with the advice and approval of the Elder Board. The Chairperson of the Finance Committee may be removed from leadership of the Finance Committee by the Elder Board. The designated Chairperson of the Finance Committee will appoint members to join the Finance Committee for whatever period of time the Finance Committee Chairperson determines, subject to removal by the Elder Board. The Finance Committee must include at least two (2) Elders, as appointed by the Chairman of the Church.

The Finance Committee shall also serve as an internal audit and financial review group; in case there ever arises a concern regarding financial mismanagement by the management staff of The CHURCH. Finance Committee members will be given reasonable access to all financial information of The CHURCH. If any Finance Committee members ever encounter evidence of unexplainable financial abnormality, financial mismanagement, potential fraud, or other concerns of a similar nature, Finance Committee members shall promptly report said concern to the Finance Committee Chairman, Senior Pastor, and Chairman of the Church, as appropriate.

The Elder Board shall engage a reputable independent Certified Public Accounting firm to perform an annual audit of the financial books and records of The CHURCH. During the preparation of the annual audit, at least two Elders shall meet with the auditors without staff present to consider if there are any accounting or capacity issues. The audit/review report shall be given to the Chairman of the Church, reviewed with the Elder Board and made available to the congregation in a timely manner.

2. Assistance Fund Committee

The Assistance Fund Committee is commissioned by and serves under the direction of the Elder Board and is responsible for disbursements from the Assistance Fund. The Assistance Fund Committee is guided by and is accountable to the policies and procedures approved by the Elder Board.

The Senior Pastor will choose a Chairperson to lead the Assistance Fund Committee, with the advice and approval of the Elder Board. The Chairperson of the Assistance Fund Committee may be removed from leadership of the Assistance Fund Committee by the Elder Board. The designated Chairperson of the Assistance Fund Committee will appoint members to join the Assistance Fund Committee for whatever period of time the Assistance Fund Committee Chairperson determines, subject to removal by the Elder Board.

Section 2 - Approval Requirements

- A. Congregational approval, in addition to those previously described, is required for:
 - 1. Annual budget
 - 2. Expenditures exceeding 10% of the Operating Budget except for emergency situations.
 - 3. Borrowing funds above 10% of the Operating Budget or encumbering any church assets.
 - 4. Acquisition or disposal of all real property.

ARTICLE IV - MEETINGS

Section 1 - Scheduling of Meetings

- A. The Annual Business Meeting of The CHURCH shall be held by the first Sunday of October each year at such time as may be decided by The CHURCH. At this meeting annual reports shall be received, officers and Elders elected and other necessary business transacted. This fiscal year shall end August 31.
- B. Business meetings in addition to the Annual Meeting of The CHURCH shall be held in order to conduct the business of The CHURCH in a timely manner. Such special meetings may be called by the Senior Pastor, Chairman, Elders, or by petition of 20% of active membership of the congregation. Prior to any consideration of these issues at a congregational meeting, the representatives of the group calling for a special meeting will review the concerns with the Elder Board to resolve the issues or concerns. If the issues are not resolved, a congregational meeting would be called.
- C. Notice of all business or special meetings shall be given either by announcement at the regular services of The CHURCH on two Sundays preceding the meeting one of which could be the Sunday of the business or special meeting if the meeting is in the evening or by written notice to members at least ten days prior to the meeting. If a meeting is scheduled on a Sunday morning, the announcement must be given on two preceding Sundays not including the Sunday of the meeting. The announcement shall state the significant purposes of the meeting.

Section 2 - Rules of Order

- A. The Chairman shall conduct the Annual Meeting and other business meetings in the following order:
 - 1. Reading of God's Word and prayer
 - 2. Minutes of the previous meeting to be approved
 - 3. Reception of new members
 - 4. Reports from the various officers
 - 5. Reports from committees on their activities
 - 6. Undecided, unfinished or tabled business
 - 7. Election of officers and committee chairpersons, if their terms expire or vacancies occur
 - 8. New Business-occasioned by the reports from officers and committees
 - 9. New Business-prepared by members in the meeting
 - 10. Closing prayer
- B. Robert's Rules of Order (Newly Revised) shall govern the conduct of the Annual Meeting and all business meetings when not inconsistent with the Constitution and By-Laws of The CHURCH.

Section 3 - Quorums

- A. Ten percent (10%) of the active membership shall constitute a quorum for the transaction of business of The CHURCH, unless otherwise stated in these By-laws. This number would include arrangements made to accommodate voting members of each of The CHURCH's campuses. Associate members are not considered when calculating a quorum.
- B. A majority number of the serving Elders shall constitute a quorum for the transaction of the business of the Elder Board.

Section 4 - Voting

- A. All members age sixteen (16) years and over shall have the right of vote in all matters coming before the business meetings. These individuals are designated "active, voting" members. Associate, non-voting members are members under sixteen (16) years of age. They cannot vote and are not considered when calculating a quorum. They shall not be counted at a congregational meeting when determining a quorum.

Associate, voting members are members, most likely missionaries, who are serving on the field. They are not considered in the number for calculating a quorum. They are counted when present at a meeting for the purposes of determining if a quorum is present. Members who meet the definition of associate, voting members will be so designated with the approval of the Elder Board at the recommendation of the Secretary.

Inactive, non-voting members who wish to be reinstated as active, voting members must do so in writing to the Secretary. Inactive, non-voting members are those who have been designated by the Elders based on absence from attendance for one year or relocation from the area.

- B. All matters will be determined by majority vote (one more than one-half of all votes cast), except when otherwise specified in these By-Laws, or by decision of the meeting.
- C. It is intended that the business of the congregation be conducted without absentee ballots. Exceptions will be made for voting members who attend any of The CHURCH'S campuses at the discretion of the Elder Board where situations merit it.
- D. Proxy voting is prohibited unless required by law.

Section 5 - Eligibility of Candidates to be Voted On

- A. All officers, Elders, chairpersons of committees, and appointed chairpersons, except salaried officers, must be chosen from among members of The CHURCH.
- B. No officer, Elder, or chairperson of a committee can immediately succeed himself or herself after having served three consecutive terms in the same office.

ARTICLE V - AMENDMENTS

These By-Laws may be amended or altered by a two-thirds majority vote of the members present at any regular or special meeting of The CHURCH, providing notification of the proposed alteration or amendment has been made to the congregation at least two weeks prior to such meeting.